

***Hymn of Praise #113** *"My Soul with Expectation"*

- 1 My soul with expectation doth Depend on God indeed;
My strength and my salvation do From Him alone proceed.
- 2 He only my salvation is, And my strong Rock is He;
He only is my sure defense: I shall not moved be.
- 3 In God my glory placed is, And my salvation sure;
In God the Rock is of my strength, My refuge most secure.
- 4 Ye people, place your confidence In Him continually;
Before Him pour ye out your heart: God is our refuge high. Amen.

***Hymn #213** *"Crown Him With Many Crowns"*

- 1 Crown Him with many crowns, The Lamb upon His throne;
Hark! how the heavenly anthem drowns All music but its own:
Awake my soul, and sing Of Him who died for thee,
And hail Him as thy matchless King Through all eternity.
- 2 Crown Him the Lord of love; Behold His hands and side,
Rich wounds, yet visible above, In beauty glorified:
No angel in the sky Can fully bear that sight,
But downward bends His burning eye At mysteries so bright.
- 3 Crown Him the Lord of peace; Whose power a scepter sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end; And round His pierced feet
Fair flowers of Paradise extend Their fragrance ever sweet.
- 4 Crown Him the Lord of years, The Potentate of time;
Creator of the rolling spheres, Ineffably sublime:
All hail, Redeemer, hail! For Thou hast died for me:
Thy praise shall never, never fail Throughout eternity. Amen.

***Hymn #313** *"All Things Are Thine; No Gift Have We"*

- 1 All things are Thine; no gift have we,
Lord of all gifts, to offer Thee;
And hence with grateful hearts today
Thine own before Thy feet we lay.
- 2 Thy will was in the builders' thought;
Thy hand unseen amidst us wrought;
Through mortal motive, scheme, and plan,
Thy wise eternal purpose ran.
- 3 In weakness and in want we call
On Thee for whom the heavens are small;
Thy glory is Thy children's good,
Thy joy Thy tender Fatherhood.
- 4 O Father, deign these walls to bless;
Fill with Thy love their emptiness;
And let their door a gateway be
To lead us from ourselves to Thee. Amen.

***Sending Hymn #151** (1st Tune) *"Come, Thou Long-expected Jesus"*

- 1 Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel's Strength and Consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart.
- 2 Born Thy people to deliver,
Born a child and yet a King,
Born to reign in us forever,
Now Thy gracious Kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne. Amen.

Announcements

1. Mark your calendars: Our annual Candlelight Christmas Service is currently scheduled for **December 20** at 7:00 p.m. Adjustments may be made to this year's service. Details are upcoming.
2. Pastor Nathan will be unavailable through December 12. Please direct any concerns to the Elders during this time.

A note to parents:

We're always glad when kids join us in the sanctuary to worship God! If you wish, children ages 0-4 may exit to the nursery downstairs after the Welcome. Parents are also free to use the upstairs balcony any time with their children, accessible up the stairs just outside the sanctuary.



Westminster Confession of Faith

(Chapter VIII.2 "Christ the Mediator")

The Son of God, the second person of the Trinity,
is truly the eternal God,
of one substance and equal with the Father.

In the fullness of time,
he took on himself the nature of man,
with all the essential qualities
and ordinary frailties of man—
except that he was sinless.

Jesus was conceived by the power of the Holy Spirit
in the womb of the Virgin Mary
out of her substance.

These two complete, perfect, and distinct natures
(the Godhead and the manhood)
were inseparably joined together
in the one person of Jesus
without being altered, disunited or jumbled.

The person Jesus is truly God and truly man,
yet one Christ,
the only mediator between God and man.

The Westminster Confession of Faith (written 1600s England) has been professed for centuries as a concise confession of the essential truths of the Christian faith according to the Scriptures. It remains the EPC standard of doctrinal foundation.